oct 9 10 44 M 69 OLLIE FARNSWORTH STATE OF SOUTH CAROLINA VOL 877 rage 308 R. M. C. K. M. C.
For True Consideration See Affidavit
See Acr No.380 Section 1 COUNTY OF GREENVILLE County Stamps Paid \$33.00 KNOW ALL MEN BY THESE PRESENTS, that SPARTANBURG CONCRETE COMPANY, INC. A Corporation chartered under the laws of the State of South Carolina · and having a principal place of business at Greenville , State of South Carolina , in consideration of Ten (\$10.00) Dollars and other valuable consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Blake P. Garrett and David H. Garrett, their heirs and assigns forever, the following described property, to-wit: ALL those pieces, parcels or tracts of land situate and being on the southerly side of the C and W C Railroad, with a smaller tract being on the northerly side of Maple Street Extension near Simpsonville, South Carolina, and the larger tract being on the southerly side of Maple Street Extension, and being designated on a plat made for Garrett and Garrett by Carolina Engineering and Surveying Company, Greenville, South Carolina, and dated August 25, 1969, as being the tracts containing 8.92 acres and 10.8 acres, and being described on said plat as follows: GINNING at a point on the right-of-way of C and W C Railroad and running thence 06-50 E. 664.4 feet to an iron pin at the center line of Maple Street Extension; S. 06-50 E. 664.4 feet to an iron pin at the center line of Maple Street Extension; thence turning and running with the center line of Maple Street Extension N. 81-35 W. 197.7 feet to an iron pin on the center line of Maple Street Extension; thence continuing with said center line N. 82-07 W. 200 feet to an iron pin; thence continuing with said center line N. 85-04 W. 156.5 feet to an iron pin in the center line of said road; thence continuing with said center line S. 86-45 W. 320 feet; thence continuing with center line of said road S. 77-37 W. 294.7 feet; thence turning and running N. 24-48 E. 141.9 feet to a point on the right-of-way line of C and W C Railroad; thence turning and running with said right-of-way line N. 61-04 E. 855.3 feet to an iron pin on said right-of-way line; thence continuing with said right-of-way line N. 62-43 E. 163.7 feet to an iron pin; thence continuing with said right-of-way line N. 66-38 E. 135.4 feet to the point of beginning. ALSO, BEGINNING at a point on the center line of Maple Street Extension and running S. 18-44 W. 1027.2 feet to an iron pin; thence turning and running N. 66-26 W. 494.3 feet to an iron pin at the corner of a 10.8 acre tract and property now or formerly of Garrett; thence turning and running with the line now or formerly of Garrett and Garrett N. 18-58 E. 895.3 feet to an iron pin at the center line of Maple Street Extension; thence turning and running with Maple Street Extension S. 82-07 E. 160 feet to an iron pin in the center line of said road; thence continuing with said center line S. 81-35 E. 335.7 feet to the point of beginning. The above referenced plat is recorded in Plat Book UUU , at page 117 This being a portion of the property conveyed to Pennell and Harley, Inc. by deed dated November 20, 1957, and recorded in Deed Book 589, at page 385, in the R.M.C. Office for Greenville County and acquired by the Grantor through a corporate merger with Pennell and Harley, Inc. on April 27, 1966. This deed is made subject to any restrictions, rights-of-way, easements or agreements affecting the property that may appear of record, on a recorded plat, or on the premise, or that are known to the grantees, including Maple Street Extension. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to $\sqrt[4]{2}$ claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized in leptember 19 69 officers, this 73 day of SPARTANBURG CONCRETE COMPANY, INC. (SEAL) Secretary STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF Sportant 0 N

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 69 SWORN to before me this

margaret & G Notify Public for 200111 Commission expires:

October 1969 at 10:44 RECORDED this